

SCHEDULE OF ASSESSMENT
Municipal Drain No. 6, 2018, 2019, & 2021
Town of Minto

By-Laws No: 938, 7-74, 10-84

LOT OR PART	CON.	ROLL NO.	1952 OPEN WORK ASSESSMENT	1973 OPEN WORK ASSESSMENT	1973 TILE WORK ASSESSMENT	1984 TILE WORK ASSESSMENT	TOTAL MAINTENANCE ASSESSMENT	LESS 1/3 GOV'T GRANT	TOTAL NET ASSESSMENT
17	3	4-070	\$14.89	\$23.03			\$37.92	\$12.64	\$25.28
E1/2 18	3	4-071	\$14.89	\$16.19			\$31.08	\$10.36	\$20.72
W1/2 18	3	4-071-50	\$14.89	\$16.19			\$31.08	\$10.36	\$20.72
Pt. 19	3	4-071-70	\$34.75	\$26.15			\$60.90	\$20.30	\$40.60
17	4	4-078	\$34.75	\$43.58			\$78.33	\$26.11	\$52.22
* Pt 17 & 18	4	4-077	\$4.96	\$0.62			\$5.58		\$5.58
18	4	4-076	\$124.11	\$54.78			\$178.89	\$59.63	\$119.26
19	4	4-075	\$173.76	\$55.40			\$229.16	\$76.39	\$152.77
20	4	4-075	\$99.29	\$46.07			\$145.36	\$48.45	\$96.91
Pt. 20	4	4-074	\$24.82	\$11.21			\$36.03	\$12.01	\$24.02
* Pt. 20	4	4-074-10	\$4.96	\$0.62			\$5.58		\$5.58
21	4	1-101	\$74.47	\$49.18			\$123.65	\$41.22	\$82.43
* Pt. 21	4	1-101-10	\$14.89	\$8.09			\$22.98		\$22.98
* Pt. 21	4	1-101-05	\$4.96	\$0.62			\$5.58		\$5.58
22	4	1-100	\$84.40	\$46.07			\$130.47	\$43.49	\$86.98
23	4	1-099	\$39.72	\$23.03			\$62.75	\$20.92	\$41.83
24	4	1-098	\$4.96	\$1.87			\$6.83	\$2.28	\$4.55
Pt. 17	5	4-082-50	\$9.93	\$14.32			\$24.25	\$8.08	\$16.17
Pt. 17	5	4-083		\$1.25			\$1.25	\$0.42	\$0.83
* Pt. 17	5	4-083-02		\$1.25			\$1.25		\$1.25
18	5	4-084	\$218.44	\$75.32			\$293.76	\$97.92	\$195.84
* Pt. 18	5	4-084-10	\$4.96	\$2.49			\$7.45		\$7.45
Pt. 18	5	4-083-50	\$4.96	\$1.87			\$6.83	\$2.28	\$4.55
E1/2 19	5	4-085	\$69.50	\$29.26			\$98.76	\$32.92	\$65.84
W1/2 19	5	4-086	\$69.50	\$29.26			\$98.76	\$32.92	\$65.84
E1/2 20	5	4-086	\$79.43	\$29.26			\$108.69	\$36.23	\$72.46
W1/2 20	5	4-087	\$69.50	\$28.64			\$98.14	\$32.71	\$65.43
21	5	1-101-01	\$109.22	\$57.27			\$166.49	\$55.50	\$110.99
* Pt. 21	5	1-101-03	\$4.96	\$0.62			\$5.58		\$5.58
22	5	1-102	\$173.76	\$55.40			\$229.16	\$76.39	\$152.77
E1/2 23	5	1-102	\$94.32	\$26.77			\$121.09	\$40.36	\$80.73
W1/2 23	5	1-103	\$59.57	\$15.56			\$75.13	\$25.04	\$50.09
24	5	1-103	\$99.29	\$31.13			\$130.42	\$43.47	\$86.95
25	5	1-104-10	\$64.54	\$15.56			\$80.10	\$26.70	\$53.40
Pt. 25	5	1-104	\$14.89	\$1.87			\$16.76	\$5.59	\$11.17

SCHEDULE OF ASSESSMENT
Municipal Drain No. 6, 2018, 2019, & 2021
Town of Minto

By-Laws No: 938, 7-74, 10-84

LOT OR PART	CON.	ROLL NO.	1952 OPEN WORK ASSESSMENT	1973 OPEN WORK ASSESSMENT	1973 TILE WORK ASSESSMENT	1984 TILE WORK ASSESSMENT	TOTAL MAINTENANCE ASSESSMENT	LESS 1/3 GOV'T GRANT	TOTAL NET ASSESSMENT
26	5	1-105	\$39.72	\$7.47			\$47.19	\$15.73	\$31.46
* Pt. 26	5	1-106	\$4.96	\$0.62			\$5.58		\$5.58
19	6	4-089	\$89.36	\$98.36			\$187.72	\$62.57	\$125.15
20	6	4-088	\$129.08	\$249.62			\$378.70	\$126.23	\$252.47
21	6	1-138-10	\$263.12	\$331.79			\$594.91	\$198.30	\$396.61
* Pt. 21	6	1-139	\$4.96	\$0.62			\$5.58		\$5.58
* Pt. 21	6	1-140	\$4.96	\$0.62			\$5.58		\$5.58
22	6	1-138	\$312.76	\$253.36			\$566.12	\$188.71	\$377.41
23	6	1-138	\$119.15	\$98.36			\$217.51	\$72.50	\$145.01
24	6	1-137	\$129.08	\$56.65			\$185.73	\$61.91	\$123.82
Pt. 24	6	1-136-50	\$4.96	\$1.25			\$6.21	\$2.07	\$4.14
* N. 30ac. 25	6	1-136	\$64.54	\$17.43			\$81.97		\$81.97
S 70 ac. 25	6	1-104-10	\$94.32	\$33.62			\$127.94	\$42.65	\$85.29
26	6	1-135	\$183.68	\$39.84			\$223.52	\$74.51	\$149.01
* Pt. 26	6	1-135-50	\$4.96	\$0.62			\$5.58		\$5.58
27	6	1-134	\$1,121.96	\$584.53			\$1,706.49	\$568.83	\$1,137.66
28	6	1-133	\$1,290.75	\$14.32			\$1,305.07	\$435.02	\$870.05
* Pt. 28	6	1-133-50	\$4.96	\$0.62			\$5.58		\$5.58
21	7	1-141-50	\$34.75	\$39.22			\$73.97	\$24.66	\$49.31
Spt. 22	7	1-141	\$158.86	\$171.19			\$330.05	\$110.02	\$220.03
Spt. 23	7	1-142	\$248.22	\$278.26			\$526.48	\$175.49	\$350.99
24	7	1-142-50	\$1,315.58	\$1,418.68		\$2,940.23	\$5,674.49	\$1,891.50	\$3,782.99
25	7	1-143	\$1,677.98	\$1,912.94		\$1,973.59	\$5,564.51	\$1,854.84	\$3,709.67
* Npt. 26	7	1-144-01	\$372.33	\$24.28			\$396.61		\$396.61
Spt. 26	7	1-144	\$665.23	\$1,254.96			\$1,920.19	\$640.06	\$1,280.13
27	7	1-145	\$1,176.57	\$1,563.72			\$2,740.29	\$913.43	\$1,826.86
28	7	1-145	\$754.59	\$301.91			\$1,056.50	\$352.17	\$704.33
29	7	1-146	\$1,931.17	\$747.00			\$2,678.17	\$892.72	\$1,785.45
30	7	1-147	\$1,583.66				\$1,583.66	\$527.89	\$1,055.77
25	8	1-174-50	\$1,881.52	\$2,000.72	\$6,968.21	\$745.35	\$11,595.80	\$3,865.27	\$7,730.53
* Pt. 25	8	1-174	\$4.96	\$34.86	\$121.41	\$22.30	\$183.53		\$183.53
Pt. 26	8	1-173-50	\$635.45	\$255.23	\$888.91	\$134.37	\$1,913.96	\$637.99	\$1,275.97
Pt. 26	8	1-144-12	\$307.80	\$648.65	\$2,259.14	\$339.08	\$3,554.67	\$1,184.89	\$2,369.78
* Pt. 26	8	1-144-10	\$119.15				\$119.15		\$119.15
27	8	1-172	\$9.93	\$8.09			\$18.02	\$6.01	\$12.01
28	8	1-171	\$29.79	\$31.75			\$61.54	\$20.51	\$41.03
29	8	1-169	\$9.93				\$9.93	\$3.31	\$6.62
30	8	1-167	\$436.87				\$436.87	\$145.62	\$291.25
Total Assessment on Lands			\$19,137.86	\$13,320.96	\$10,237.67	\$6,154.92	\$48,851.41	\$15,996.10	\$32,855.31

SCHEDULE OF ASSESSMENT
Municipal Drain No. 6, 2018, 2019, & 2021
Town of Minto

By-Laws No: 938, 7-74, 10-84

LOT OR PART	ROLL CON. NO.	1952 OPEN WORK ASSESSMENT	1973 OPEN WORK ASSESSMENT	1973 TILE WORK ASSESSMENT	1984 TILE WORK ASSESSMENT	TOTAL MAINTENANCE ASSESSMENT	LESS 1/3 GOV'T GRANT	TOTAL NET ASSESSMENT
5th Line	Town of Minto	\$79.44	\$15.54			\$94.98		\$94.98
7th Line	Town of Minto	\$248.23	\$138.18			\$386.41		\$386.41
Highway 5	Wellington County	\$84.41	\$60.36			\$144.77		\$144.77
Highway 23	Wellington County	\$233.34	\$793.67	\$2,764.31	\$363.67	\$4,154.99		\$4,154.99
Total Assessment on Roads		<u>\$645.42</u>	<u>\$1,007.75</u>	<u>\$2,764.31</u>	<u>\$363.67</u>	<u>\$4,781.15</u>		<u>\$4,781.15</u>
* Former CNR Land	1-062-90	\$52.13	\$16.81			\$68.94		\$68.94
* Former CNR Land	46-000-20	\$22.34	\$96.49			\$118.83		\$118.83
Total Assessment on Roads		<u>\$74.47</u>	<u>\$113.30</u>			<u>\$187.77</u>		<u>\$187.77</u>
Total Assessment on Lands and Roads								
Municipal Drain No. 6, 2018, 2019, & 2021		<u>\$19,857.75</u>	<u>\$14,442.01</u>	<u>\$13,001.98</u>	<u>\$6,518.59</u>	<u>\$53,820.33</u>	<u>\$15,996.10</u>	<u>\$37,824.23</u>

NOTE: * Denotes Lands That Are Not Eligible For ADIP Grant