The Corporation of the Town of Minto By-law No. 2024-027

to levy the assessments for drains that were repaired or maintained under Section 74 of the Drainage Act for 2023 and 2024

WHEREAS, Section 74 of the Drainage Act, R.S.O. 1990 requires that the local municipality raise the costs of maintenance and repair of drainage work at the expense of all upstream lands, roads, railways and utilities in any way assessed for the construction or improvement of the drainage works;

WHEREAS the Town Drainage Superintendent authorized maintenance and repair works which shall be assessed against all upstream lands and roads in the watershed of the Town of Minto Drainage Works, prorated with the last revised schedule of assessment for said drains:

NOW THEREFORE the Municipal Council of the Town of Minto enacts as follows:

1. The following amounts shall be prorated as outlined in Schedule "A" attached to this By-Law.

| Drain | By-Law | Repair Amount |
|---------------|--------|---------------|
| 56 | 2000 | \$405.72 |
| 57 | 2009 | \$715.61 |
| 90 Branch "B" | 04-75 | \$2,961.74 |

- 2. The amount owing shall be a cash assessment to the Town of Minto, shall be due 30 days after invoice issuance after which time the amount due will be added to the 2022 collectors roll together with interest at 1.25% per month.
- 3. Net assessments are subject to a minimum charge of \$5.00.
- 4. This By-law shall come into force and effect on the date of its final passing.

Read a first, second, third time and passed in open Council this 21st day of May 2024

| Dave Turton. Mayor |
|------------------------|
| Dave Fulton. Mayor |
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| |
| Annilene McRobb, Clerk |

SCHEDULE OF ASSESSMENT FOR MAINTENANCE Municipal Drain No. 56 - 2024 Town of Minto

| | | | | | 10WII OI W | iiiito | | | |
|-----------|---------------|----------------|------------------|-----------------------------|------------|----------------------|-------------------------|------------|------------|
| | | By-Law No.: | 2000 | | | | Type of Repair | Repa | ir Tile |
| | | | | | | | Total Maintenance Costs | | \$405.72 |
| | | | | | | 1963 REPORT | 2024 USED | REPAIR | |
| CURRENT | LOT OR | | 1963 | | ROLL | TOTAL | FOR | TOTAL | NET |
| Tax Class | PART | CON. | ORIGINAL OWNER | Current Owner | NO. | ASSESSMENT | MAINTENANCE | ASSESSMENT | ASSESSMENT |
| | (Main I | Drain) | | | | | | | |
| | Lands | | | | | | | | |
| FT | E 1/2 23 | 5 | Chas. McLaughlin | Daniel Schill | 1-102 | \$75.00 | \$75.00 | \$10.52 | \$10.52 |
| FT, RT | W 1/2 23 | 5 | F. Gilbert | Adam & Denise | 1-103 | \$418.00 | \$1,106.00 | \$155.09 | \$155.09 |
| FT, RT | 24 | 5 | F. Gilbert | Dickieson | \$688.00 | + =,===== | + 200.00 | ¥233.55 | |
| FT | N Pt 25 | 5 | Ford Lee | David & Claudette Taylor | 1-104-10 | \$1,430.00 | \$1,314.85 | \$184.37 | \$184.37 |
| FT, RT | S Pt 25 | 5 | | Nancy & David Maw | 1-104 | | \$115.15 | \$16.15 | \$16.15 |
| | Pt N Pt 26 | 5 | M. T. O. | M. T. O. | 1-106 | \$6.00 | | | |
| FT, RT | Pt 26 | 5 | Wes Wilkin | Susan Hebel | 1-105 | \$261.00 | \$87.00 | \$12.20 | \$12.20 |
| FT, RT | 25 | 6 | Ford Lee | David & Claudette Taylor | 1-104-10 | \$399.00 | | | |
| FT, RT | 26 | 6 | Grant Crispin | Edwin & Melissa Wouters | 1-135 | \$871.00 | | | |
| RT | * 26 | 6 | | Jacob Neufeld | 1-135-50 | | | | |
| FT | 27 | 6 | Roy Heighes | Antonius & Maria Wouters | 1-134 | \$1,031.00 | | | |
| FT, RT | 28 | 6 | C. Verway | Huipi Verway | 1-133 | \$9.00 | | | |
| | Total Asses | sment on L | _ands | | | \$5,188.00 | \$2,698.00 | \$378.33 | \$378.33 |

| Roads | | | | | |
|---------------------------|---|------------|------------|----------|----------|
| Highway 89 | Ministry of Transportation Communications | \$550.00 | \$183.33 | \$25.71 | \$25.71 |
| Rd. Cons. 4 & 5 | Township of Minto | \$12.00 | \$12.00 | \$1.68 | \$1.68 |
| Total Assessment on Roads | | \$562.00 | \$195.33 | \$27.39 | \$27.39 |
| Total Assessmen | t on Lands and Roads | \$5,750.00 | \$2,893.33 | \$405.72 | \$405.72 |

Notes: 1. * Denotes lands not eligible for ADIP grants

- 2. The NET ASSESSMENT is the total assessment less a one-third (1/3) Provincial grant, if applicable
- 3. Net assessments are subject to a minimum charge of \$5.00.

SCHEDULE OF ASSESSMENT FOR MAINTENANCE Municipal Drain No. 57 - 2023 **Town of Minto**

| By-Law No.: | | | | | | | | Type of Repair | | Repair Tile | | | |
|---------------------------|---|-------------------------|----------|----------------------|----------------------|----------|------------|----------------------|-------------------------|-------------|------------|--|--|
| | | | | | | | | Total Maintenance Co | Total Maintenance Costs | | \$1,005.33 | | |
| | | | | | | | 1963 | 2019 | | | | | |
| | | | | | | | REPORT | USED | REPAIR | LESS 1/3 | | | |
| CURRENT | | LOT OR | | 1963 | | ROLL | TOTAL | FOR | TOTAL | GOV'T | NET | | |
| Tax Class | | PART | CON. | ORIGINAL OWNER | Current Owner | NO. | ASSESSMENT | MAINTENANCE | ASSESSMENT | GRANT | ASSESSMENT | | |
| | • | (Main I | Drain) | | | | | | | | | | |
| | | Lands | | | | | | | | | | | |
| | | 19 | 6 | B. Connell | | 4-088 | \$264.00 | \$264.00 | \$78.87 | \$26.29 | \$52.58 | | |
| | | 20 | 6 | B. Brummelman | | 4-088 | \$561.00 | \$538.00 | \$160.73 | \$53.58 | \$107.15 | | |
| | * | 20 | O | b. Didililileliliali | | 4-088-50 | Ψ301.00 | \$23.00 | \$6.87 | | \$6.87 | | |
| | | 21 | 6 | J.P. Rundle | | 1-139 | \$12.00 | \$12.00 | \$3.59 | \$1.20 | \$2.39 | | |
| | | 20 | 7 | E. Luesink | | 4-090 | \$438.00 | \$438.00 | \$130.86 | \$43.62 | \$87.24 | | |
| | | 21 | 7 | E. Luesink | | 1-141-50 | \$12.00 | \$12.00 | \$3.59 | \$1.20 | \$2.39 | | |
| | | N1/2 91 | D | E. Luesink | | 4-001-40 | \$46.00 | \$36.00 | \$10.76 | \$3.59 | \$7.17 | | |
| | * | N1/2 31 | D | L. Lucsilik | | 4-091 | Ψ40.00 | \$10.00 | \$2.99 | | \$2.99 | | |
| | | S 1/2 91 | D | D. Vallance | | 4-004 | \$640.00 | \$640.00 | \$191.21 | \$63.73 | \$127.48 | | |
| | | 92 | D | R. Anderson | | 4-005 | \$780.00 | \$780.00 | \$233.03 | \$77.67 | \$155.36 | | |
| | | 93 | D | R. Anderson | | 4-006 | \$189.00 | \$189.00 | \$56.47 | \$18.82 | \$37.65 | | |
| | | Total Asses | sment on | Lands | | | \$2,942.00 | \$2,942.00 | \$878.97 | \$289.70 | \$589.27 | | |
| | | Roads | | | | | | | | | | | |
| | | Unopened I Allowance | Road | Town of Minto | | | \$69.00 | \$69.00 | \$20.61 | | \$20.61 | | |
| | | 7th Line | | Town of Minto | | | \$252.00 | \$252.00 | \$75.29 | | \$75.29 | | |
| | | Wellington | Road 5 | Wellington County | | | \$102.00 | \$102.00 | \$30.47 | | \$30.47 | | |
| Total Assessment on Roads | | | | | | \$423.00 | \$423.00 | \$126.37 | | \$126.37 | | | |

Total Assessment on Lands and Roads \$3,365.00 \$3,365.00 \$1,005.34 \$289.70 \$715.64

Notes: 1. * Denotes lands not eligible for ADIP grants

- 2. The NET ASSESSMENT is the total assessment less a one-third (1/3) Provincial grant, if applicable
- 3. Net assessments are subject to a minimum charge of

\$5.00.

SCHEDULE OF ASSESSMENT FOR MAINTENANCE

Municipal Drain No. 90 Branch 'B' - 2023

Town of Minto

| By-Law No: | 04-75 | | | | | Type of Repair | Repa | air Tile |
|-------------------------------------|------------|-------|---------------|------------|-------------|----------------|------------|------------|
| | | | | | | Total Mainten | ance Costs | \$4,238.30 |
| | | | | 2004 | 2023 | | | |
| | | | | REPORT | USED | 2023 | LESS 1/3 | |
| LOT OR | | ROLL | | TOTAL | FOR | MAINTENANCE | GOV'T | NET |
| PART | CON. | NO. | CURRENT OWNER | ASSESSMENT | MAINTENANCE | ASSESSMENT | GRANT | ASSESSMENT |
| | | | | | | | | |
| PT 31 | 1 S | 1-026 | | 68.0% | 68.0% | \$3,230.99 | \$1,077.00 | \$2,153.99 |
| PT 31 | 1 N | 1-027 | | 10.8% | 0.0% | | | |
| 32 | 1 | 1-028 | | 12.6% | 12.6% | \$598.68 | \$199.56 | \$399.12 |
| Total Asses | ssment on | Lands | | 91.4% | 80.6% | \$3,829.67 | \$1,276.56 | \$2,553.11 |
| Roads | | | | | | | | |
| County of V | Vellington | | | 8.6% | 8.6% | \$408.63 | | \$408.63 |
| Total Asses | ssment on | Roads | | 8.6% | 8.6% | \$408.63 | | \$408.63 |
| Total Assessment on Lands and Roads | | | | 100% | 89.2% | \$4,238.30 | \$1,276.56 | \$2,961.74 |

Notes: 1. All lands are eligible for DIP grants.

2. The NET ASSESSMENT is the total assessment less a one-third (1/3) Provincial grant, if applicable

3. Net assessments are subject to a minimum charge of \$5.00.