

OCTOBER 13, 2017

**TO: TOWN OF MINTO COUNCIL**

**ATTN:** MAYOR GEORGE BRIDGE / BILL WHITE

**FROM:** DAN SINCLAIR / CLAIR RIDGE ESTATES

( Model homes request to be built in new subdivision on Grand Trunk Street )

I am requesting to be allowed to build 2 model homes in Clair Ridge Subdivision in Palmerston at the end of Prospect street and Grand Trunk St. I would like to start the construction of them as soon as possible this fall if it is granted for me to proceed with these homes.

I have attached a map showing which 2 lots I would like to build these homes on in Phase 1 of my subdivision.

Thank you in advance for your consideration,

A handwritten signature in black ink, appearing to read 'Dan Sinclair', written over a horizontal line.

Dan Sinclair / Sinclair Construction

423 WOODWICH STREET, SUITE 201  
GUELPH, ONTARIO  
Phone: (519) 838-7528 (888-PLAN)  
Fax: (519) 838-9888  
Email: astrid@astridj.clos.com  
Web: www.astridj.clos.com

**ASTRID J. CLOS**  
PLANNING CONSULTANTS

# DRAFT PLAN OF SUBDIVISION CLAIR RIDGE ESTATES

DATE: JULY 8, 2015  
PROJECT No. 1326  
DRAWN BY: C.K.S.  
SCALE: 1:600



KEY MAP NOT TO SCALE

LEGAL DESCRIPTION  
PART OF PARK LOTS 16, 17 AND 18  
WESTERN CANADA LOAN AND  
SAVINGS COMPANY PLAN  
GEORGRAPHIC TOWNSHIP OF WALLACE  
COUNTY OF WELLINGTON

NOTES  
1. THIS PLAN IS A DRAFT AND IS NOT TO BE USED FOR CONSTRUCTION.  
2. THE PLAN IS SUBJECT TO THE APPROVAL OF THE TOWN OF MINTO.  
3. THE PLAN IS SUBJECT TO THE APPROVAL OF THE TOWN OF WALLACE.  
4. THE PLAN IS SUBJECT TO THE APPROVAL OF THE TOWN OF MINTO.  
5. THE PLAN IS SUBJECT TO THE APPROVAL OF THE TOWN OF WALLACE.

## LAND USE SCHEDULE

| DESCRIPTION                 | LOTS/BLKS. | UNITS | AREA (ha.) |
|-----------------------------|------------|-------|------------|
| Single Detached Residential | 1-35       | 28    | 2.116      |
| Stormwater Management       | 36         | -     | 0.263      |
| Roads                       | -          | -     | 0.608      |
| TOTAL                       | 28         | 28    | 3.287      |

## ADDITIONAL INFORMATION

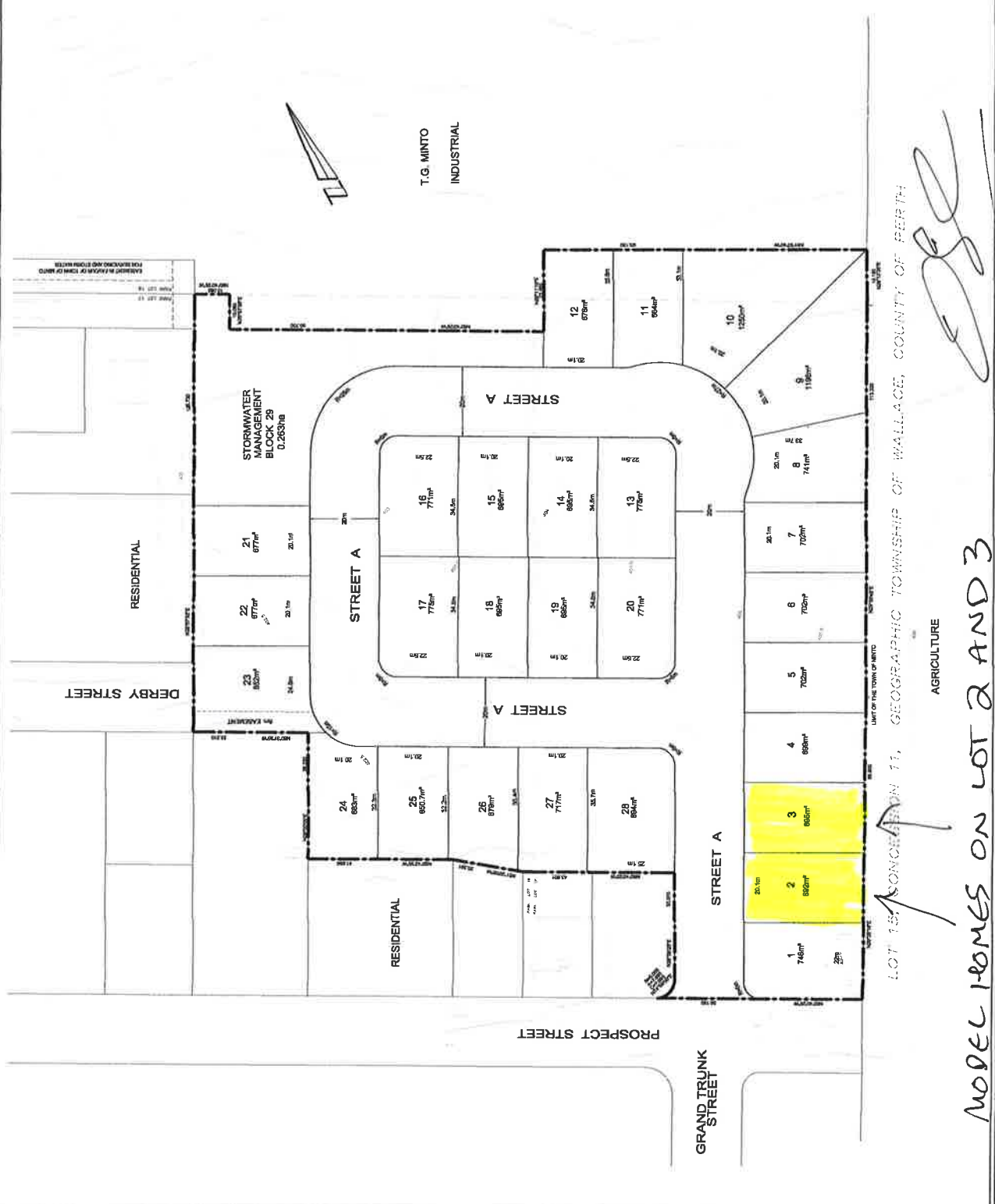
INFORMATION REQUIRED BY CHARTER 101 (S.1) AND 102 (S.1) IS SHOWN ON DRAFT PLAN.

## OWNER'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DRAFT PLAN IS TRUE AND CORRECT.

DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_



LOT 15, CONCESSION 11, GEOGRAPHIC TOWNSHIP OF WALLACE, COUNTY OF PERTH

AGRICULTURE

MODEL HOMES ON LOT 2 AND 3